

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

For value received the Franklin National Life Ins. Co. does hereby release and forever discharge the within described tract of land from the lien of a certain mortgage held by it dated October 4, 1947 and recorded in Mortgage Book 370, page 141, R. M. C. Office for Greenville County, S.C.

IN WITNESS WHEREOF, Said corporation has duly affixed its Hand and Seal this 13th day of ctober, 1947.

FRANKLIN NATIONAL LIFE INS. CO. (L.S.)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE.

Rebecca Vance who on on the says that Personally appeared before me he saw the Franklin National Life Ins. Co., by its President, A. R. Todd, sign, seal and as its act and dead deliver the within release, and that he with and that he with\_ witnessed the execution thereof

Sworn to before me this 13 day of, october 2047,

Roberca Daniel

Notary Public for S/C.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

Thomas W. Graham and Ailene C. Graham, their

heirs and assigns forever.

I do hereby bind nyself, my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

Thomas W. Graham and Ailene C. Graham, their